Derrick Mostella Mayor

Chrystal St. John City Clerk



P.O. Box 70 211 8th Street Ashville, AL 35953

Phone 205-594-4151 Fax 205-594-4292

County Seat of St. Clair County

#### **ORDINANCE 2017-009**

### AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY

#### OF ASHVILLE, ALABAMA

WHEREAS, on November 6, 2017, a public hearing was held by the City Council of the City of Ashville, Alabama, to consider the re-zoning of the following described real estate and the amendment of the Zoning Map of the City of Ashville, Alabama: and

WHEREAS, the proposed zoning of said real estate was unanimously recommended by the City of Ashville Planning Commission,

NOW, THEREFORE, be it ORDAINED by the City Council of the City of Ashville, Alabama, as follows:

Section 1:

That the parcel of property owned by Amy Turner and consisting of a total of approximately 0.54 acres located at 718 Peaceful Valley Road in Ashville, Alabama which is more particularly described and identified as in Attachment A:

St. Clair Co. Tax ID # 11-04-17-0-001-003.015

and which is currently zoned as R1 (Single Family Residential) District be and hereby is now zoned as R-1MH (Single Family Residential and Mobile Home) District.

Section 2:

That the Zoning Map of the City of Ashville, Alabama, is hereby amended to reflect and include the zoning of the above described parcel of real estate as R-1MH (Single Family Residential and Mobile Home).

Section 3:

That all ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4:

That this ordinance shall become effective as provided by law after passage,

approval and publication.

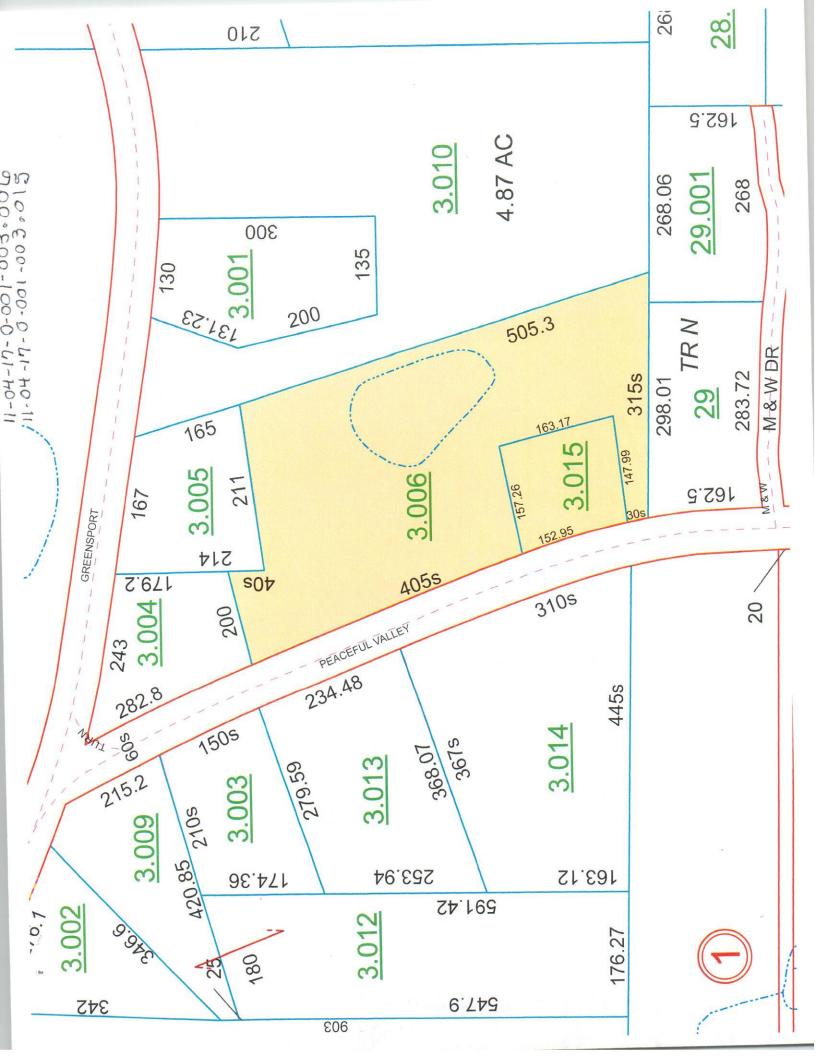
ORDAINED, ADOPTED and APPROVED this the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ December\_\_\_\_, 2017.

CITY OF ASHVILLE, ALABAMA

Derrick L Mostella, Mayor

ATTEST:

Chrystal St. John, City Clerk



Name:New Parcel:Acreage:Line:  X::::::::::::::::::::::::::::::::::	:
-::::	Note: Note: Note: Added 11/20/2017 Fosted 11/20/2017 S4 Calculated Acres: City
SHVILLE URNER DARRELL GEN 1-04-17-0-001-003 Bk: 2017 Pg: g 17/14S/ 4E Deec 110417 Bloc	Note: /15/2017 Inst 54 Calculated Acres: City
SHVILLE URNER DARRELL GEN 1-04-17-0-001-003 BK: 2017 Pg: g 17/14S/ 4E Deec 110417 Bloc	Note: /15/2017 Inst 54 Calculated Acres: City
g 17/14s/ 4E Deed 110417 Bloc	/15/2017 Inst 54 Calculated Acres: City
n Block	City
	City
LOC SIZE  PEACEFIII, VALILEV RD	$I_{\sim - \sim}$
t 01	
COM SE SE¼ NE¼ TH N 659.6 W NLY 153.03 NE 157.26 SE 163.	1947.78 NLY 672.118 TO POB CONT 17 SW 147.99 TO POB .54 AC
: 17-14-4	

Map# 199586 Asi
ine:Description:Error:Other:Delete:E X: X: X
1/20/2017 AH 1/20/2017
: : : : : : : : : : : : : : : : : : :
Bk: 2016 Pg: 0009959 Date: 7/1917/14S/4E Deeded Acres: 3.93
:Map Number :Subdivision :Lot Size 744 PEACEFUL VALLEY RD City
:Tax Dist 01 :LEGAL COM NW COR NW NE% TH SE 665.37 SE 410 SE 165 TO POB, CONT :LEGAL SE 505.3 W TO E ROW PLEASANT VALLEY RD, NW 30 NE 147.99 NW : 163.17 SW 167.26 NWLY 405'S NE 200 S 40'S E 211 TO POB : 17-14-4
: :Map Notes .54 AC SPLIT OFF TO 3.015 PER D/T 2017-12984

Prepared by:

Amy Turner 744 Peaceful Valley Rd. Ashville, AL 35953

STATE OF ALABAMA

COUNTY OF ST. CLAIR

12984 Recorded in the Above DEED Book & Page 11-17-2017 02:54:54 PM Mike Bowlins - Judge of Probate St. Clair County, Alabama Book/P9: 2017/12984 Term/Cashier: N RECORD9 / HEATHERW Tran: 10007.262549.377965 Recorded: 11-17-2017 14:55:27 3.00 CER Certification Fee 3.50 DFE Deed Tax 5.50 PJF Special Index Fee 9.00 REC Recording Fee Total Fees: \$ 21.00

## WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten & NO/100 (\$10.00) DOLLARS to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, DARRELL GENE TURNER and wife AMY ROSE TURNER (herein referred to as Grantor) grant, bargain, sell and convey unto DARRELL GENE TURNER and wife AMY ROSE TURNER (herein referred to as Grantees), the following described real estate, situated in St. Clair County, Alabama, to-wit:

A PART OF THE NW% OF NE% OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 4 EAST, ST. CLAIR COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM AN AXLE FOUND AT THE SOUTHEAST CORNER OF THE SE' OF NE' OF SAID SECTION 17, THENCE N01°34'23"W, 329.89 FEET TO AN AXLE FOUND; THENCE N01°32'04"W, 329.71 FEET TO AN IRON FOUND; THENCE ALONG A FENCE AS FOLLOWS: S89°01'10"W, 484.90 FEET TO AN IRON FOUND (ASHVILLE CA514LS); S89°01'10"W, 925.22 FEET TO AN IRON FOUND (COLEMAN); N89°56'52"W, 537.66 FEET TO AN IRON FOUND (COLEMAN) ON THE EAST MARGIN OF PEACEFUL VALLEY ROAD; THENCE ALONG ROAD MARGIN AS FOLLOWS: N03°20'06"W, 162.30 FEET TO A REBAR FOUND; N03°20'06"W, 162.50 FEET TO AN IRON FOUND (ASHVILLE CA514LS); N03°34'27"W, 162.78 FEET TO A REBAR FOUND; N08°03'03"W, 184.60 FEET TO A CAPPED IRON SET (ASHVILLE CA514LS) AND THE POINT OF BEGINNING; THENCE ALONG ROAD MARGIN ALONG THE ARC OF A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 1372.00 FEET AND AN ARC LENGTH OF 153.03 FEET WITH A CHORD BEARING OF N17°11'54"W AND A CHORD DISTANCE OF 152.95 FEET TO A CAPPED IRON SET; THENCE LEAVING ROAD MARGIN RUN N78°49'11"E, 157.26 FEET TO A CAPPED IRON SET; THENCE S13°24'44"E, 163.17 FEET TO A CAPPED IRON SET; THENCE S83°03'36"W, 147.99 FEET ALONG A FENCE TO THE POINT OF BEGINNING. CONTAINING 0.54 ACRES MORE OR LESS.

ACCORDING TO SURVEY BY TERRY L. GILLILAND, ALA. L.S. NO. 13408, DATED SEPTEMBER 20, 2017.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, and unto their heirs and assigns, forever, it being the intention of the parties of this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor, subject to any aforesaid exceptions and reservations, for himself and his heirs,

2017 12985 Recorded in the Above DEED Book & Pase 11-17-2017 02:54:54 PM

executors and administrators, covenants with Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances other than aforesaid; that he has a good right to sell and convey the same, and that he will forever defend the title conveyed hereby to Grantees against all claims.

Whenever used, the singular shall include the plural and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of 10 vember, 2017.

DARRELL GENE TURNER

AMYROSE TURNER

### STATE OF ALABAMA

### COUNTY OF ST. CLAIR

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Darrell Gene Turner and wife Amy Rose Turner, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of 10v., 2017.

YOTARY PUBLIC

Commission Expires: 9-23-20

Send Tax Notice To: Darrell Gene Turner & Amy Rose Turner 744 Peaceful Valley Rd. Ashville, AL 35953

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1				
Grantor's Name () arrell Grue Lurner	Grantee's Name - Novell Com Tunnas			
Mailing Address a Amy Pose Turner	Mailing Address	Amy Rose Turner		
744 Peaceful Valley	Rd	744 Peaceful Vallay Rd.		
Ashville, AL 3595	3	Asmille, 42 35953		
Property Address	_ Date of Sale	11-15-17		
	Total Purchase Price	\$		
	_ or	8		
	_ Actual Value	\$		
	or Assessor's Market Value	\$3,200°		
The purchase price or actual value claimed on	this form can be verified in th	e following documentant		
evidence. (Check one) (Recordation of docum	nentary evidence is not require	ed)		
Bill of Sale Sales Contract	Appraisal			
Closing Statement	Other	0015		
		2017 12986 Recorded in the Above		
in the conveyance document presented for recordation contains all of the required information referenced				
above, the filing of this form is not required.		11-17-2017 02:54:54 PM		
	Instructions	Mike Bowlins - Judge of Probate St. Clair County, Alabama		
Grantor's name and mailing address - provide to	the name of the person or per	sons conveying interest		
to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, to conveyed by the instrument offered for record. I licensed appraiser or the assessor's current ma	This may be evidenced by an	both real and personal, being appraisál conducted by a		
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).				
l attest, to the best of my knowledge and belief accurate. I further understand that any false stated the penalty indicated in <u>Code of Alabama 197</u>	tements claimed on this form	in this document is true and may result in the imposition		
Date 11-15-17	Print Darrell Gene 1 Sign X Dowell Merer	urner		
Unattested	Sign X Dowell Marie	Tuesd		
(verified by)		Owner/Agent) circle one		

Form RT-1